

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-630(A66174)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-630 APPLICATION/CLAIM NO.: A66174 CERT. NO.: CERTIFICAT

=====

OWNERSHIP*****
=====

NAME: Kenneth C. Knudson
ADDR: 2025 South Willow Street Box 1201
Centennial Park AZ 86021-1201

=====

DATES, ETC.*****
=====

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 06/01/1992|PRIORITY: 06/01/1992|PUB BEGAN: 09/17/1992|PUB ENDED: |NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:10/31/1992|PROTESTED: [No Hear]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/06/1996|PROOF DUE: 12/31/2003
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:12/26/2003|CERT/WUC: 10/19/2009|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

=====

LOCATION OF WATER RIGHT*****
=====

FLOW: 1.368 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1381 ft W 97 ft from NE cor, Sec 02, T 24S, R 20W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 103 to ft. YEAR DRILLED: 1993 WELL LOG? Yes WELL ID#: 1842

=====

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
=====

SUPPLEMENTAL GROUP NO. 12791.

.....
STOCKWATER: 31.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

.....
DOMESTIC: 2.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
PART-TIME DOMESTIC USE

.....
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 02 T 24S R 20W SLBM *LOT 4 0.0000
GROUP ACREAGE TOTAL: 0.0000

=====

PROTESTANTS*****
=====

NAME: US Bureau of Land Management
ADDR: Department of the Interior
125 South State Street, Suite 6201
Salt Lake City UT 84138

NAME:
ADDR:

=====

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****
=====

FILED: 12/08/1999|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/20/2000|PROOF DUE: 12/31/2002

FILED: 11/27/2002|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/28/2003|PROOF DUE: 12/31/2003
=====

*****E N D O F D A T A*****
